

Tirohanga Māori

Māori views and attitudes: A bibliography

This bibliography contains a list of key book and article references on Māori attitudes, beliefs, views and conceptions. Inevitably it broadens out to include a wider perspective of Māori culture because for many subjects the only available material has not been written with these concerns in mind. Earlier anthropologists were more interested in material culture and what they called rites and customs. It is only in more recent times that the focus has moved towards an exploration of underlying viewpoints and ways of conceiving the world. Many of the sources referenced in this guide have been written by Pakeha and reflect Pakeha perspectives of Māori culture.

Douglas, Edward Kohu. *Waiora, waimāori, waimate, waitai: Māori perceptions of water and the environment*. 1984.

James, Bev. *The Māori relationship with the environment*. 1993.
17 pages.

Marsden, Māori. *Kaitiakitanga: A definitive introduction to the holistic world-view of the Māori*. 1992.

McCan, Cindy. *Water: Towards a bicultural perspective*. 1990.

New Zealand Royal Commission on Social Policy. *The April report*. 1988.
See Vol.4, pp.327-383

New Zealand Ministry of Development. *Ngā kai o te moana kaupapa tiakina: Customary fisheries: philosophy and practices, legislation and change*. 1993.

New Zealand Ministry of Māori Affairs. *Wāhi tapu: Protection of Māori sacred sites*. 1991.
An introduction to environment and resource management planning.

Taylor, C. R. H. *A bibliography of publications on the New Zealand Māori and the Moriori of the Chatham Islands*. 1972.

Covers books and journal articles published prior to 1970. It is classified by subject and includes sections on ethnology, physical and mental characteristics, tribal and community organization, family organization, birth and death customs, religion, magic and sorcery. Entries are not annotated and there is no access by iwi or region.

Tomas, Violet Cecelia. *Recognition of Māori interests and values in resource management laws*. 1990.

Yoon, H. K. *Māori mind, Māori land: Essays on the cultural geography of the Māori people from an outsider's perspective*. 1986.

Attitudes to land, the environment, pēpeha of iwi identity, place names, the marae, church, urupā complex.

Cosmology and cosmogony

Salmond, Anne. 'Te Ao tawhito: A semantic approach to the traditional Māori cosmos' in *Journal of the Polynesian Society*, v.87, pp.5-28.

Schrempp, Gregory Allen. *Māori cosmogonic thought*. 1987.

Death

Beaglehole, Ernest. 'Contemporary Māori death customs' in *Journal of the Polynesian Society* v.54, pp.91-116.

Oppenheim, R. S. *Māori death customs*. 1973.

Tangaroa, N. & Ngata, P. *Tangihanga*. 1988.

Contains information about death, dying and grief from a Māori perspective.

Voykovic, Anthony A. *Ngā roimata o Hinenui-te-Pō: Death in Māori life*. Thesis (MA)--University of Otago, 1981.

Education

Hohepa, Margie Kahukura. *Preferred pedagogies and language interactions in Te Kohanga Reo*. 1993.

Irwin, Kathie. Māori research methods and processes: An exploration in *Sites*, No.28, pp.25-43 (Autumn 1994).

McNair, A. G. *Survey of demand for bilingual and immersion education in Māori: A report to the Ministry of Education*. 1992.

MRL Research Group. *Māori and Pacific Island language demand for educational services: overview: research report*. 1995.

New Zealand Royal Commission on Social Policy. *The April report*. 1988.

See Vol. 3 for "Fairness in Māori education" and Vol 4 for "Māori education for a just society"

Openshaw, Roger. 'Early Māori education: Creating an educational heritage for Aotearoa?' in *British review of New Zealand studies*, v.6, pp.93-103.

Considers the reconceptualization of pre-European Māori education.

Pere, Rangimarie. *Ako: Concepts and learning in the Māori tradition*. 1994.

Rzoska, Krystyna M. Ward, Colleen. The effects of cooperative and competitive learning methods on the mathematics achievement, attitudes towards school, self-concepts and friendship choices of Māori, Pākehā and Samoan children in *New Zealand journal of Psychology*, Vol.20, no.1, pp.17-24, (June, 1991).

Simon, Judith A. *The place of schooling in Māori-Pākehā relations*. 1990.

Smith, Linda Tuhiwai. *Ngā aho o te kākahu mātauranga: The multiple layers of struggle by Māori in education*. Thesis (PhD--Education)--University of Auckland, 1996.

Smith, S. Percy. *The lore of the whare wānanga or Teachings of the Māori college on religion, cosmogony, and history*. 1913-1915.

Transcript of the proceedings kept by Te Whatahoro at one of the last of the traditional whare wananga, held at Papawai c1860. In Māori and English.

Health

Arnold, D. J. *Imperial medicine and indigenous societies*, 1988.

Baer, H. A. *Encounters with biomedicine: Case studies in medical anthropology*. 1987.

Best Elsdon. 'Māori medical lore' in *Journal of the Polynesian Society*, v.13, pp.213-237 and v.14, pp.1-23.

- Buck, Peter H. *Medicine amongst the Maoris in ancient and modern times*. Thesis (Ph. D.)--University of New Zealand, 1910.
- Dow, Derek A. *Annotated bibliography for the history of medicine & health in New Zealand*. 1994.
- Durie, Mason. 'A Māori perspective of health' in *Social science magazine*, v.20, no.5, 1985, pp.483-6.
- Lange, R. T. 'The tohunga and the Government in the twentieth century' in University of Auckland Historical Society. *Annual*. 1968, pp.12-38.
Covers Tohunga Suppression Act
- Lloyd, G. E. R. *Demystifying mentalities*. 1990.
- New Zealand Department of Health. *Hui whakaoranga: Māori health planning workshop*. 1984.
- Prichard, Arapera. *Rural Māori women's health practices: A case study of three generations in Omāhu, Hawkes Bay*. Thesis (MA--Anthropology)--University of Auckland, 1992.
- Ramsden, Irihapeti. Kawa whakaruruhau: Cultural safety in nursing education in Aotearoa (New Zealand) in *Nursing praxis in New Zealand*, v.8, no.3, pp.4-10 (Nov. 1993).
- Rolleston, Sam. *Kohikohitanga: A Māori health knowledge base*. 1989.
Includes chapters about attitudes and views with regard to research, tangihanga, tohunga.
- Simpson, A. I. F. *An assessment of health in the prehistoric inhabitants of New Zealand and the Chatham Islands*. Thesis (B. Med. Sc.)--University of Otago, 1979.
- Smith, Graham H. *The development of kaupapa Māori: Theory and praxis*. Thesis (PhD--Education)--University of Auckland, 1997.
- Tipene-Leach, David. 'Māoris: Our feelings about the medical profession' in *Primary health care and the community*. 1981.
- Wood, Pamela J. Cultural safety: A framework for changing attitudes in *Nursing praxis in New Zealand*. Vol.8, no.1, pp.4-15 (March 1993).

History

- Binney, Judith. Māori oral narratives, Pakeha written texts - two forms of telling history in *New Zealand Journal of History* Vol.21, no.1 pp.16-28 (April 1987).
- Broughton, Ruka. Ngaa mahi whakaari a Titokowaru in Phillips, Jock (ed.) *Biography in New Zealand*. 1985
- Greenwood, E., Neumann, K. & Sartori, A. *Work in flux*. 1995.
A collection of essays on indigenous and Western history in Australia, New Zealand and the Pacific. Sections include Scholarship and indigenous knowledge, Identity politics and Indigenous people and the academy.
- Mead, S. M. *Landmarks, bridges and visions: Aspects of Māori culture*. 1997.
- O'Regan, Tipene. Old myths and new politics: Some contemporary uses of traditional history in *New Zealand journal of history*, Vol.26, no.1, pp.5-27 (April 1992).
Looks at issues relating to the Ngai Tahu claim, difficulties with oral tradition and the use and misuse of evidence.
- Pere, Joseph Hetekia Te Kani. *The future of the past: Themes in New Zealand history*. 1991.
- Royal, Charles. *Te haurapa: An introduction to researching tribal histories and traditions*. 1992.
- Smit, Grace. *Mana Māori: Questions of authority on the East Coast during the nineteenth Century*. Thesis (MA--History)--University of Auckland, 1997.

Soutar, Monty. Tribal history in New Zealand in *Oral history in New Zealand*, No.6, pp.29-40 (1994). Looks at two early histories of Ngati Porou in the context of difficulties in reconciling academic and tribal history.

Ward, Alan. Historical method and Waitangi Tribunal claims in Fairburn, Miles and Bill Oliver (Eds.). *The certainty of doubt*. 1996.

Law and government

Bowden, Ross. 'Tapu and Mana: Ritual authority and political power in traditional Māori society' in *Journal of Pacific History*, 1979.

Gathercole, Peter. 'Hau, mauri and utu: A re-examination' in *Mankind*, no.11, p.334, 1978.

Patterson, John. 'Utu and punishment' in *Victoria University of Wellington Law Review*, no.21:p.239, 1991.

Patterson, John. 'Utu, revenge and mana' in *British review of New Zealand studies*, v. 2, 1989 p.51.

Psychology

King, Michael. One of the boys? Changing views of masculinity in New Zealand. 1988. Includes autobiographical essays by Ranginui Walker and Sir James Henare.

McFarlane-Nathan, Garry Huingahau. Cultural bias in neuropsychological assessment. Thesis (MA--Psychology)--University of Auckland, 1992.

Metge, Joan. In and out of touch: Whakamā in a cross-cultural context. 1986.

Metge, Joan. New growth from old: The whānau in the modern world. 1995.

Ritchie, James. Basic personality in Rākau. 1956.

Ritchie, James. The making of a Māori. 1963.

Ritchie, James. E tipu e rea: Polynesian socialization and psychological development. 1985.

Ritchie, Jane. Childhood in Rākau. 1956.

Stewart, Tereki R. Ka pū te ruha, ka hao te rangatahi: Contributions to an indigenous psychology in Aotearoa/New Zealand. Thesis (MA--Psychology)--University of Auckland, 1995.

Waipara-Panapa, Aroha L. Body and soul: A socio-cultural analysis of body image in Aotearoa. Thesis (MSc--Psychology)--University of Auckland, 1995.

Religion

Best, Elsdon. *Māori religion and mythology: Being an account of the cosmogony, anthropogeny, religious beliefs and rites magic and folklore of the Māori folk of New Zealand*. 1924.

Well-indexed with listings under names of atua and tipua. Covers mauri, hau and manawa ora, the spiritual nature of man, mākutu, "origin myths, nature myths, personification in myths, demon lore and fables, omens and superstitions".

Prytz-Johansen, J. *The Māori and his religion in its non-ritualistic aspects*. 1954.

Has been influential. Looks at meanings of concepts such as mana, tapu, utu as revealed by a careful study of all the early published sources.

Prytz-Johansen, J. *Studies in Māori rites and myths*. 1958.

Smith, S. Percy. *The lore of the whare wānanga or Teachings of the Māori college on religion, cosmogony, and history*. 1913-1915.

Transcript of the proceedings kept by Te Whatahoro at one of the last of the traditional whare wānanga, held at Papawai c1860. In Māori and English.

Women

Binney, Judith. Some observations on the status of Māori women in *New Zealand Journal of history* Vol.23, no.1, pp.22-31 (April 1989).

Brown, A. & Carlin, J. *Mana wahine: Women who show the way*. 1994.

Twenty-four well-known Māori women of all ages reflect on their backgrounds, education, careers and experiences and give their opinions on various issues.

Edwards, Mihi. *Mihipeka: Time of turmoil: Ngā wā raruraru*. 1992.

Autobiography concentrating on the 1940's and 50's.

Heuer, Berys. 'Māori women in traditional family and tribal life' in *Journal of the Polynesian Society*, v.78, pp.448-494.

Kahukiwa, R., Irwin, K. & Ramsden, I. *Toi wahine: The worlds of Māori women*. 1995.

Paraha, Glynnis. *He Pounamu Kakano Rua: Construction of Māori women: a visual discourse*. Thesis (MA--Education)--University of Auckland, 1992.

Ralston, Caroline. Māori women and politics of tradition: What roles and power did, do and should Māori women exercise' in *Contemporary Pacific*, v.5, no.1, pp.223-44, 1993.

Te Awekotuku, Ngahua. *Mana Wahine Māori: Selected writings on Māori women's art, culture and politics*. 1991.

Whānau, hapū and iwi

Best, Elsdon. *The Māori*. 1924.

Pages 2-27 on birth, abortion, infanticide, weaning, contraception etc.

Best, Elsdon. 'Māori customs pertaining to birth and baptism' in *Journal of the Polynesian Society*, v.38, pp.241-269.

Best, Elsdon. *The whare kohanga, (the "nest house") and its lore: Comprising data pertaining to procreation, baptism and infant betrothal &c*. 1975.

Contributed by members of the Ngāti Kahungunu tribe.

Graham, George. 'Whāngai tamariki: The custom pertaining to the adoption of children' in *Journal of the Polynesian Society*, v. 57, pp.268-278.

Metge, Joan. 'Te rito o te harakeke: Conceptions of the whānau' in *Journal of the Polynesian Society*, v.99, 1990, p.55.

Orbell, Margaret. '*The traditional Māori family*' in Koopman-Boyden, Peggy *Families in New Zealand society*. 1978.

Schwimmer, Eric. 'The Māori hapū: A generative model' in *Journal of the Polynesian Society*, v.99, 1990, pp.297-317.