Taranaki: Aotea Tokomaru iwi

Whakapapa resources

For Ngati Maru, and descendants of the Tokomaru waka. Sections include land occupiers, cemetery records, school rolls, 1901-1948.

Rauru Kiitahi is the ancestor of Ngaa Rauru and it is from him that the tribal name was created. Ngaa Rauru is recognised today as a hapu of Taranaki. This book is full of whakapapa tables and information.

Ngati Ruanui, Ngati Rauru, Taranaki. Includes tables of the Native population of South Taranaki in 1843, South Taranaki census in 1858, census of Ngati Ruanui in 1849 and census of Ngati Ruanui in 1852.

Born in 1880 on the banks of the Urenui river in Taranaki, Te Rangi Hiroa was a descendant of Ngati Mutunga, Ngati Tama and Ngati Maru who all link with the waka Tokomaru. Includes whakapapa tables.

Includes information on Ngati Ruanui whakapapa.

"Aotea is the canoe, Turi is the man, Anewa-o-te-rangi is the spear". Some of the Aotea people settled around the Coasts of Taranaki. Included are recorded myths and histories of the tribes and hapu of the Taranaki coast.

Irimana, Wiremu. "Reitu's whakapapa."
Archive of Māori & Pacific Music 72/120.22

"Kurahaupo genealogy after karakia performance of Sonny Waru."
Archive of Māori & Pacific Music 82/209.05

Includes whakapapa tables. Te Rarawa (Hokianga) and Taranaki descent.

History of the march on the pa and iwi of Parihaka, a village which stands at the base of the sacred mountain Taranaki.

Smith, P. *History and traditions of the Maoris of the West Coast: North Island of New Zealand prior to 1840*. 'History and traditions of the Taranaki coast' is the title on the spine (1910;1984). Covers all the west coast from Kawhia to Wellington. Includes good whakapapa tables.

The last surviving close friend of the late Princess Te Puea tells her remarkable life story in her own words. Tainui and Taranaki descent. Contains the Hetet whakapapa (table).