Contemporary Māori Society

Tirohanga Māori

70 essays in Māori and English about the meaning of concepts such as mana, ihi, kotahitanga, aituā, aroha, whakapapa and whaikōrero. Mainly traditional concepts.

Includes information on contemporary attitudes to tapu, marae kawa, personal names and hui.

Includes essays on marae kawa, leadership, land, death, spiritual concepts, and being Māori by prominent Māori figures.

Includes essays about attitudes to documents, myth and traditions, Kīngitanga, Rātana, Ringatū, marae kawa and biculturalism.


Includes a survey of the concepts of tapu, noa, aituā, tika, mana, whakamā, whakaiti, whakahihi, aroha, utu.

A collection of essays by prominent Māori figures, published by the Planning Council, which reflect on life experiences, Māoritanga and current Māori issues.

Volume 1 contains results of a large scale survey of attitudes and values about health, housing, education, crime and unemployment with separate figures for Māori responses. There is also a special Māori section with questions on Māori issues.


Analyses recent developments in Māoridom, including kura kaupapa Māori.


Religion and spirituality including notes on tapu and mana.

As told to Anne Salmond by Whānau-ā-Apanui elder, Eruera Stirling. In pp.205-244 he reflects on the modern world. Most of the book is devoted to the story of his life.

Walker, R. J. *Ngā pepa a Ranginui*. 1996.
A selection of published magazine articles, seminars and papers. Sections include Being Māori, The meeting house, Waitangi and tino rangatiratanga, Education, Science, intellectual property and cultural safety and Immigration.