

Contemporary Māori Society

Tirohanga Māori

Barlow, Cleve. *Tikanga whakaaro: Key concepts in Māori culture*. 1991.

70 essays in Māori and English about the meaning of concepts such as mana, ihi, kotahitanga, aituā, aroha, whakapapa and whaikōrero. Mainly traditional concepts.

Dansey, Harry. *Māori custom today*. 1978.

Includes information on contemporary attitudes to tapu, marae kawa, personal names and hui.

King, M. *Te Ao hurihuri: Aspects of Māoritanga*. 1975.

Includes essays on marae kawa, leadership, land, death, spiritual concepts, and being Māori by prominent Māori figures.

King, Michael. *Tihe mauriora: Aspects of Māoritanga*. 1978.

Includes essays about attitudes to documents, myth and traditions, Kīngitanga, Rātana, Ringatū, marae kawa and biculturalism.

Mead, Sidney. *Customary concepts of the Māori: A source book for Māori Studies students*. 1984.

A collection of essays compiled by Sid Mead and J. Fleras of Victoria University. Covers muru, rāhui, utu, tapu, whakanoa, hapa, whati, ihi, wehi and wana.

Metge, Joan. *The Māori of New Zealand: Rautahi*. 1976.

Includes a survey of the concepts of tapu, noa, aituā, tika, mana, whakamā, whakaiti, whakahihi, aroha, utu.

New Zealand Planning Council. *He matapuna: A source: some Māori perspectives*. 1979.

A collection of essays by prominent Māori figures, published by the Planning Council, which reflect on life experiences, Māoritanga and current Māori issues.

New Zealand Royal Commission on Social Policy. *The April report*. 1985.

Volume 1 contains results of a large scale survey of attitudes and values about health, housing, education, crime and unemployment with separate figures for Māori responses. There is also a special Māori section with questions on Māori issues.

Patterson, John. *Exploring Māori values*. 1992.

Rata, Elizabeth Mary. *Global capitalism and the revival of ethnic traditionalism in New Zealand: The emergence of tribal-capitalism*. Thesis (PhD--Education)--University of Auckland, 1996.

Analyses recent developments in Māoridom, including kura kaupapa Māori.

Salmond, Anne. *Hui: A study of Māori ceremonial gatherings*. 2nd ed. 1976.

Shirres, Michael P. *Te tangata: The human person*. 1997.

Religion and spirituality including notes on tapu and mana.

Stirling, Eruera K. W. *Eruera: The teachings of a Māori elder*. 1980.

As told to Anne Salmond by Whānau-ā-Apanui elder, Eruera Stirling. In pp.205-244 he reflects on the modern world. Most of the book is devoted to the story of his life.

Walker, R. J. *Ngā pepa a Ranginui*. 1996.

A selection of published magazine articles, seminars and papers. Sections include Being Māori, The meeting house, Waitangi and tino rangatiratanga, Education, Science, intellectual property and cultural safety and Immigration.